

**LAND SURVEYOR'S CERTIFICATE**

I, David Foley, being a Registered Land Surveyor in the State of Colorado, do hereby certify that the foregoing is a true and correct copy of the original plat of the CONDOMINIUM MAP FOR LULU CITY CONDOMINIUM UNIT 4 COMMERCIAL BUILDING NO. 4 - LEVEL 1 as shown on the plat of the said map and as the same appears on the plat of the said map and as the same appears on the plat of the said map and as the same appears on the plat of the said map and as the same appears on the plat of the said map.



**NOTES**

1. Easement research from Yellow Mountain The March 15, 2001 at 7:45 A.M.
2. The following abbreviations are defined for the Condominium Map:  
 G.C.E. General Common Element  
 L.C.E. Limited Common Element  
 C.R. Condominium Right (Horizontal Unit)  
 S.O.F. Stairs Flat
3. Easement. For attention and cross-section view see the Condominium Map for Lulu City project #11-21-15.
4. Dimensions and square footages shown are measured to face of gravel.
5. NOTICE: According to Colorado law you must commence any legal action based upon defect in this survey within one year from the date of the survey or any defect in this survey will be deemed more than hereinafter.
6. BASIS OF RECORDS: Not Applicable - There are no previous maps to property lines determined from this survey.



**SAN MIGUEL COUNTY CLERKS JOSEPH FARNASE**

This plat was accepted for filing in the Register of Deeds for San Miguel County, Colorado on this 24th day of April, 2001, at 1:15 P.M. at the County Clerk's Office, San Miguel County, Colorado. My commission expires on June 24, 2004.

WITNESS MY HAND AND OFFICIAL SEAL  
 Joseph Farnase

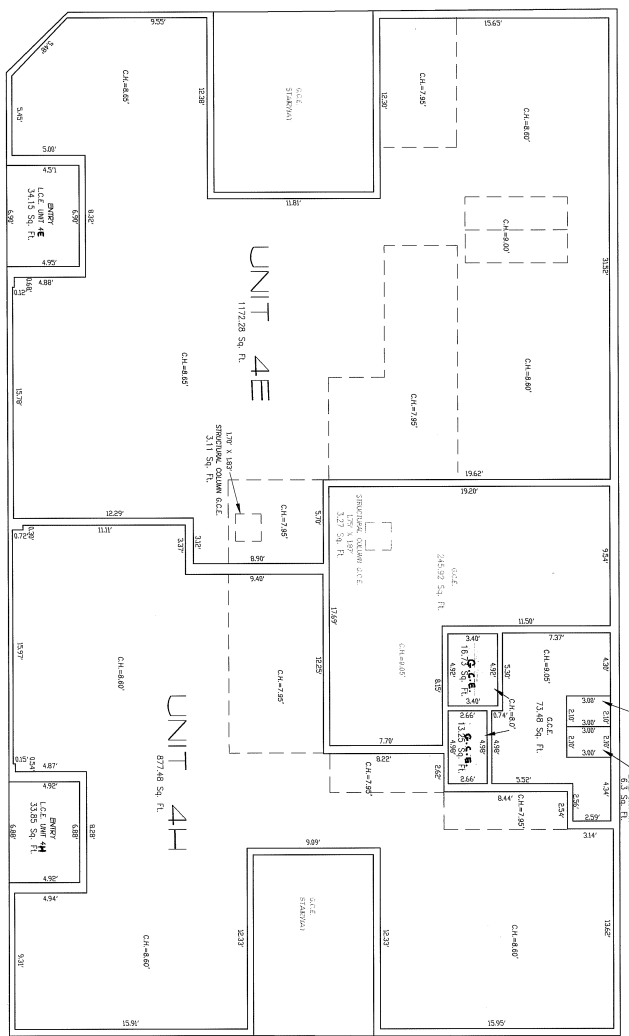
**ASSOCIATION CONSENT**

The Lulu City Condominium Association, Inc. does hereby consent to the recording of this Condominium Map for Lulu City Condominiums. My commission expires on June 24, 2004.

WITNESS MY HAND AND OFFICIAL SEAL  
 [Signature]

WITNESS MY HAND AND OFFICIAL SEAL  
 [Signature]

**LULU CITY CONDOMINIUM UNIT 4 COMMERCIAL BUILDING NO. 4 - LEVEL 1**



340802  
 E.F.L.E.L.A.T.  
 ALAN & LYNN WARREN  
 TO  
 REPART LULU CITY CONDO UNIT  
 4-E & 4-H BLDG 4

DAVID FOLEY  
 REGISTERED LAND SURVEYOR  
 No. 24894  
 State of Colorado

JOSEPH FARNASE  
 COUNTY CLERK  
 No. 11221221  
 State of Colorado

STACEY HELMIG-WALLER  
 PUBLIC RECORDS  
 STATE OF COLORADO

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303-728-0158 303-728-6050 FAX  
 125 W. PACIFIC SUITE B-1  
 BRIMMING TECHNICAL SURVEYING  
 TELURIDE, COLORADO 81435

Attached notary page to First Amendment to Condominium Map for Lulu City Condominiums.

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of Los Angeles } ss.

On April 2, 2001, before me, Y. Renee Rivas, Notary Public,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared Alan Waxman and Linda Waxman,  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies) and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

Y. Renee Rivas  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: Plat Map

Document Date: March 29, 2001 Number of Pages: 1

Signer(s) Other Than Named Above: Alan Waxman and Linda Waxman

**Capacity(ies) Claimed by Signer**

Signer's Name: Alan Waxman and Linda Waxman

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Husband and wife

Signer Is Representing: Self

