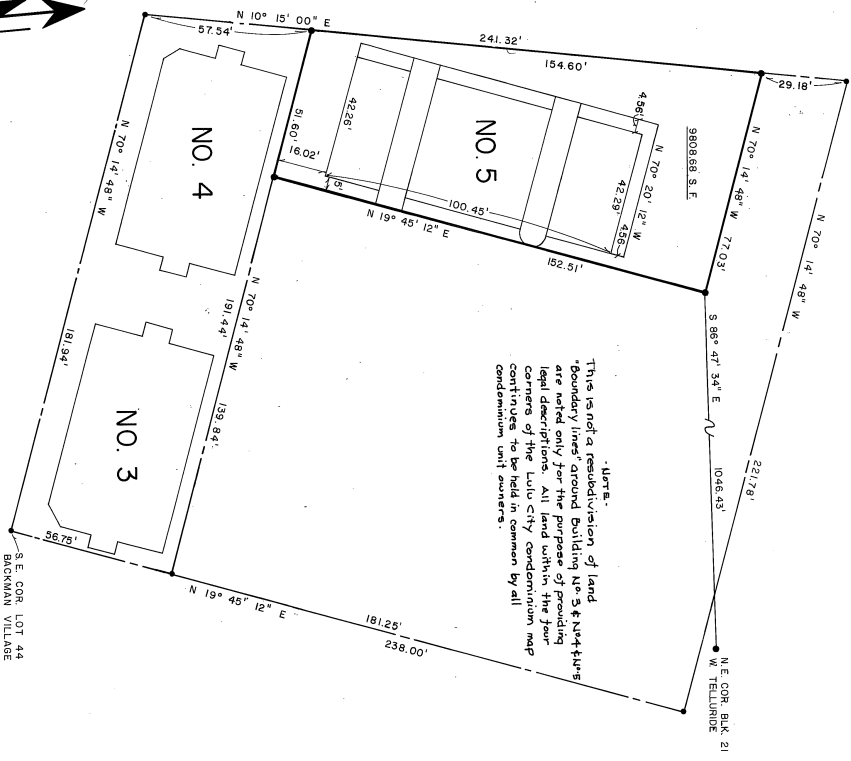


LULU CITY CONDOMINIUM MAP BUILDING NO. 5



NOTE:
This is not a subdivision of land.
Boundary lines around Building No. 5 & adjacent
are noted only for the purpose of providing
legal descriptions. All land within the four
corners of the Lulu City condominium map
continues to be held in common by all
condominium unit owners.



SCALE: 1" = 20'
0 10 20

NOTE: BEARINGS FROM EXISTING MONUMENT IN
E OF COLORADO AVE. AS N 72° 06' W.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS: TEL-TUC, LTD.
BEING OWNER OF THE LANDS DESCRIBED HEREON DOES HEREBY SUBMIT
THE SAID LANDS TO CONDOMINIUMIZATION PURSUANT TO TOWN ORDINANCE
NO. 422, AND DEDICATE SAID LANDS AS SHOWN HEREON.

STATE OF COLORADO }
COUNTY OF SAN MIGUEL } 55

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 22 DAY OF June A.D. 1984, BY
B.J. LEVINSON AS GENERAL PARTNER FOR TEL-TUC, LTD., A COLORADO LIMITED PARTNERSHIP AND BY B.J. LEVINSON AS HIS
PROXY-IN-FACT FOR JAMES F. PARADISE AS GENERAL PARTNER FOR TEL-TUC, LTD., A COLORADO LIMITED PARTNERSHIP
WITNESS MY HAND AND OFFICIAL SEAL: *[Signature]* *[Signature]* *[Signature]*
NOTARY PUBLIC ADDRESS EXPIRES ON: June 7, 1987

ATTORNEY'S OPINION

I, DAN WILSON BEING AN ATTORNEY-AT-LAW, DULY LICENSED TO PRACTICE BEFORE THE COURTS
OF RECORD IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO
ALL LANDS HEREIN DEDICATED AND SHOWN UPON THIS PLAT AND THAT TITLE TO SUCH LANDS IS IN
ALL LANDS HEREIN FREE AND CLEAR OF ALL LIENS TAXES AND ENCUMBRANCES, EXCEPT AS FOLLOWS:
- DEED OF TRUST FROM TEL-TUC, LTD., A Colorado limited partnership to the Public Trustee of San Miguel County for the use of
- DATED 6th day of February 1984 to secure the Colorado State of San Miguel County for the use of
- IN BOOK 409 AT PAGE 27 AND THE LAND THAT THE COLORADO STATE OF SAN MIGUEL COUNTY HAS DEEDED TO DAN WILSON
DATED THIS 22nd DAY OF JUNE A. D. 1984. *[Signature]* ATTORNEY-AT-LAW

SURVEYOR'S CERTIFICATE

I, ROGER D. MANKE BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY
CERTIFY THAT THIS PLAT AND SURVEY OF THE "LULU CITY CONDOMINIUM MAP BLDG. NO. 5" WAS DONE BY ME
AND UNDER MY DIRECT SUPERVISION AND THAT BOTH ARE ACCURATE TO THE BEST OF MY KNOWLEDGE,
AND THAT MONUMENTS AND MARKERS WERE SET AS REQUIRED BY ORDINANCE NO. 422.
DATED THIS 22nd DAY OF June A.D. 1984. *[Signature]* ROGER D. MANKE GOLD 8888

TOWN OF TELLURIDE ACCEPTANCE

THE PROVISIONS OF THE CONDOMINIUM DECLARATION FOR LULU CITY BLDG. NO. 5 RECORDED IN BOOK
PAGE AND THIS CONDOMINIUM MAP FOR LULU CITY CONDOMINIUMS BLDG. NO. 5 IS HEREBY APPROVED
AS BEING IN CONFORMANCE WITH ALL APPLICABLE LAWS OF THE TOWN OF TELLURIDE, COLORADO.

[Signature] TOWN PLANNER *[Signature]* TOWN ATTORNEY *[Signature]* TOWN BUILDING OFFICIAL

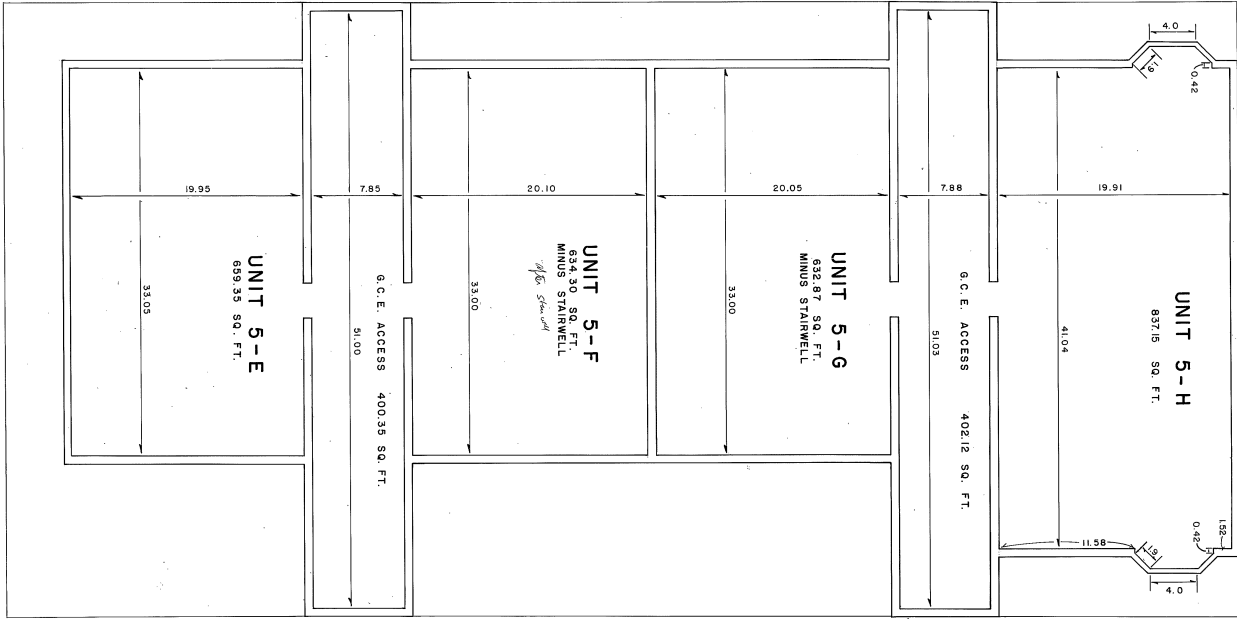
COUNTY CLERK'S ACCEPTANCE

THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF CLERK AND RECORDER OF SAN MIGUEL
COUNTY COLORADO ON THIS 24th DAY OF June A.D. 1984.
BOOK PAGE RECEPTION 241322 TIME 10:00AM

[Signature] COUNTY CLERK

234524
LULU CITY CONDO-BLDG #5
B.J. Levinson, et al. Tel. 840-42
LULU CITY CONDO MAP-BLDG #5

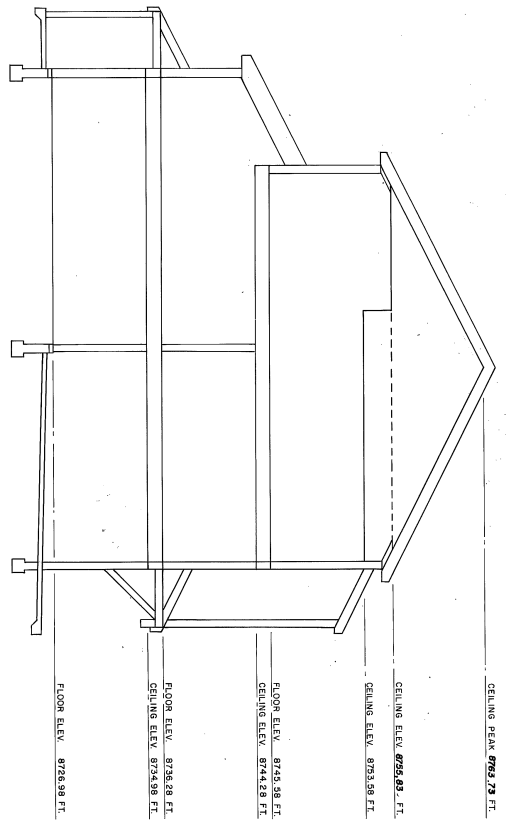
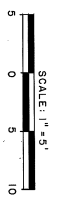
FILE & RETURN TO:
SAN MIGUEL COUNTY CLERK
110 S. MAIN ST.
TELLURIDE, CO. 81424
JULY 03, 1984
RECEIVED
CITY CLERK
TELLURIDE, CO.
JULY 03, 1984
RECEIVED



THIRD FLOOR

TOTAL SQUARE FOOTAGE

UNIT 5-A = 1092.08 SQ. FT.
UNIT 5-B = 1380.44 SQ. FT.
UNIT 5-C = 1088.73 SQ. FT.
UNIT 5-D = 1404.99 SQ. FT.
UNIT 5-E = 837.71 SQ. FT.
UNIT 5-F = 1174.14 SQ. FT.
UNIT 5-G = 1170.11 SQ. FT.
UNIT 5-H = 1014.26 SQ. FT.



SECTION

NOTE: ELEVATIONS ARE FROM U.S.S. BENCHMARK BEHIND TELLURIDE SCHOOL. ELEVATION 8745.00 FT.

B1, B1A, 2/24/84