# AMENDMENT TO THE CONDOMINIUM MAP OF THE LULU CITY CONDOMINIUMS FOR UNIT 6-I

## CERTIFICATE OF OWNERSHIP:

a. First Annanded and Resident Condominium Desbardion records on October 16, 2006 at Resignion, No. 287803 as amended by the Fisch Annahment of the Per-hamented and Resident Condominium Designation recorded on February 13, 2013 at Reception No. 428635 and any other amendment of supplement to the Desbardion (collectively) returned to as the "Desbardiation".

b. Condominum Map avaded ori Perusary 6, 1981, under Reseaption No. 1941 in Plat Book 1 et pages 147, (Orbigain May) as amended andre supplimentable 1941 in Plat Book 1 et pages 147, (Orbigain May) as amended andre supplimentable 1942 in Plat Book 1 et pages 1942 in Plat Bo

the Articles of Incorporation and the Bylaws, including any and all atmendments ulu City Condominium Association, Inc., a Colorado nonprofit corporation

The Community consists of certain Common Elements and Units as depicted and scribed in the Coverning Documents, which Units are each separately owned by certain where send which Common Elements are managed and administered by the Association or and on behalf of the Unit Owners.

The current Owners of Unit 6-1 ("Subject Unit") have proposed and the Association has proved certain modifications and expansions of the Subject Unit incorporating portions or

The Ownest of the Subject Litch time executed their orbital written "Owners' Consent towarding to and authorizing and directing the Association to amond the Map and sebastion as provided for in this Map Amendment and the Subject Unit Dealeration resultance (defined below). The Owners' Consent is attached to the Subject Unit schambion Amendment as Schoolub 1.

The surpose of this May Amendment and the corresponding amendment to the Desiration broaded amendment by the State Amendment of the Collect Reports on Court of State Amendment of the Collect Reports on Court of State Amendment of the Collect Amendment of the Collect Reports on Court of State Amendment of the Collect Reports on Court of State Amendment of the Amendment of Amendment of

The Association quit claims, grants, conveys and transfers any and all of its rights, title, and transit in Subject Unit, including the Subject Unit, Expansion Area, as set forth in the Outling the Subject Unit Expansion Area, as set forth in the Outline Dead recorded simultaneously herewith on August 12, 2015 at Reception No.

The Association represents and warrants that their representatives are duly authorized to xecute the Map Amendment

3. The Association, through its Board of Directors, has previously secured the approval of the ordustile worting interests of the Unit Owners to authorize and direct the Association to execute and record this Map Americania and Declaration Americanian, and any and all such other and further actions contemplated hereunder.

Except as amended by the terms of this Map Amendment and the **Declaration** mendment, the Declaration and the Map shall otherwise remain in full **times and effect**.

No notice to Eligible Holders is required pursuant to Declaration Sections 5.K and 22.C. and no consent of any mortgagee or holder of deed of trust is required to accompilath imendments to the Map.

IN WITNESS WHEREOF, the Association and Unit Owners have approved and consented to and do hereby duly adopt, execute and deliver this Map Amendment, intending it to become effect as of <u>August 1.3</u>, 2015 ("Effective Date").

### ASSOCIATION:

The Lulu City Condominiums Association, Inc. a Colorado nonprofit corporation

By: Poul Mr Lagin Date: 7/30/15

Witness my hand and official seal.

Condi Keller Nother Public

**UNIT OWNERS** 

BY: Many S. Kettenson By:
Daniel L. Peterson Date: 1/23/15 Date: 7-23-15

State of Nevada ) ss. county of Washoe

Nitness my hand and official seal.

Slova WAON State of Nevada

10/30/110

Subscribed to and acknowledged before me this 23 day of Uly 2015, by Mary L. Peters county of Washer John Charles Committee Conference Conference Conference Conference Confere

Witness my hand and official seal.

Name: PAUC M. PIPPIN Date: 7/70/15

Subscribed to and acknowledged before me this 30% day of \( \frac{1}{2} \omega \text{UN} \) 2015, by \( \frac{1}{2} \omega \text{UN} \) as the \( \frac{1}{2} \omega \text{UN} \) 2015, by \( \frac{1}{2} \omega \text{UN} \) as the \( \frac{1}{2} \omega \text{UN} \) 2016, by \( \frac{1}{2} \omega \text{UN} \) as the \( \frac{1}{2} \omega \text{UN} \) 2017, by \( \frac{1}{2} \omega \text{UN} \) as the \( \frac{1}{2} \omega \text{UN} \) 2018, by \( \frac{1}{2} \omega \text{UN} \) as the \( \frac{1}{2} \omega \text{UN} \) 2018, by \( \frac{1}{2} \omega \text{UN} \) as the \( \frac{1}{2} \omega \text{UN} \) 2018, by \( \frac{1}{2} \omega \text{UN} \) 2018, and \( \frac{1}{2} \omega \text{UN} \) 2018, by \( \frac{1}{2} \omeg

My commission expires: 4-19-17

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### RECORDER'S CERTIFICATE:



# LAND SURVEYOR'S CERTIFICATE:

ELLURIDE, COLORADO T43N, R9W, SECTION 36, N.M.P.M.

I Thomas A, Clark, being Registered Land Sunneyor in the State of Colorado, do heraby cently frait this may entire using either MEPGINEET IT OT HEI COMPONIBUTION FOR HEI LILLY (IN CONTROLLY CONTRO

Dated this 17 day of July, 2015



Thomas A. Clark PLS. 38014

1. Easement research from Land Title Guarantee Company, Commitment No. TLR86004749 dated April 23, 2015 at 5:00 p.m.

3. Dimensions and areas shown are measured to face of drywall or finished wall surface. Elevation datum is referenced to USGS benchmark located behind high school.

4. NOTICE: According to Colorado law you must commence any legal action based upon delead in this survey within three years after you first discover such defect, in no event may any action based upon any defeit in this survey be commenced more then ten years from the date of the certification shown hereon.

BASIS OF BEARINGS: Not applicable-there are no locations relative to properly lines letermined from this survey

According to FEMA Flood Insurance Rate Map #08113C0287; Areas determined to be outside of the 100-year flood plain,

No changes are made to level one (parking garage) by this map.

The following abbreviations are defined for this Condominium Map:
 G.C.E. General Common Element
 SQ. FT. Square Feet
 C.H. Coiling Height

This Map Amendment was filled or record in office of the San Mejuel Clerk and Recorder on this. If \$2 May 60 of \$\text{August}\$\tau\$. 2015 as Mejuel Clerk and Plat Book Number. \(\frac{1}{2}\tau\$\) Pege Number.



# Chairperson, Planning and Zoning Commission

S 12 15 8/6/15 Date

8/13/15 Date

This MAP AMENDMENT is hereby appr of Telluride.

TOWN OF TELLURIDE:

# mm

# TITLE INSURANCE CERTIFICATE:

is and Title Guistatine Company, a Colorado licensest title company, does healty castif, we have examined the title to the Subject that healt shown on his Allay Amendment at the title to the Subject that healt shown on his Allay Amendment at the title that the time and class on the Subject that is the ename of branch. Pelegarian and Allay Amendment are early class of the short of this and brance social as fellows, god violect the Subject on August 2000 and Accept the Subject of the

# COUNTY TREASURER'S CERTIFICATE:

I certify that according to the records in San Majuet County Treasurer's office, there are no liens against the Subject Unit, for unjend Stelle, County or Municipal ad valorem taxes or special assessments certified to the County Treasurer for collection.

County Treasurer July 20 2015

438915

REPLAT
LULU CITY CONDO ASSN INC
LULU CITY CONDO MINIUMS
MARY L. PETERSON
DANIEL L. PETERSON
TO
REPLAT LULU CITY CONDOS
UNIT 6-1

State of Colorado ) ss County of San Miguel ) ss Filed for Record at 10.06 O'Clock A.M. AUG. 18, 2015 and duty pocorded in plat book PLAT1 page 4744-4745 M. Kathleen Erie County Clerk & Recorder By: AUC & AUC Mr. & Deputy Fees: 21.00

PAGE 4744

ALL POINTS LAND SURVEY L.L.C.

PO BOX 754 OPHIR, COLORADO 81435 (970) 708-9694

SHEET 1 OF

DATE 05 / 20 / 2015

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