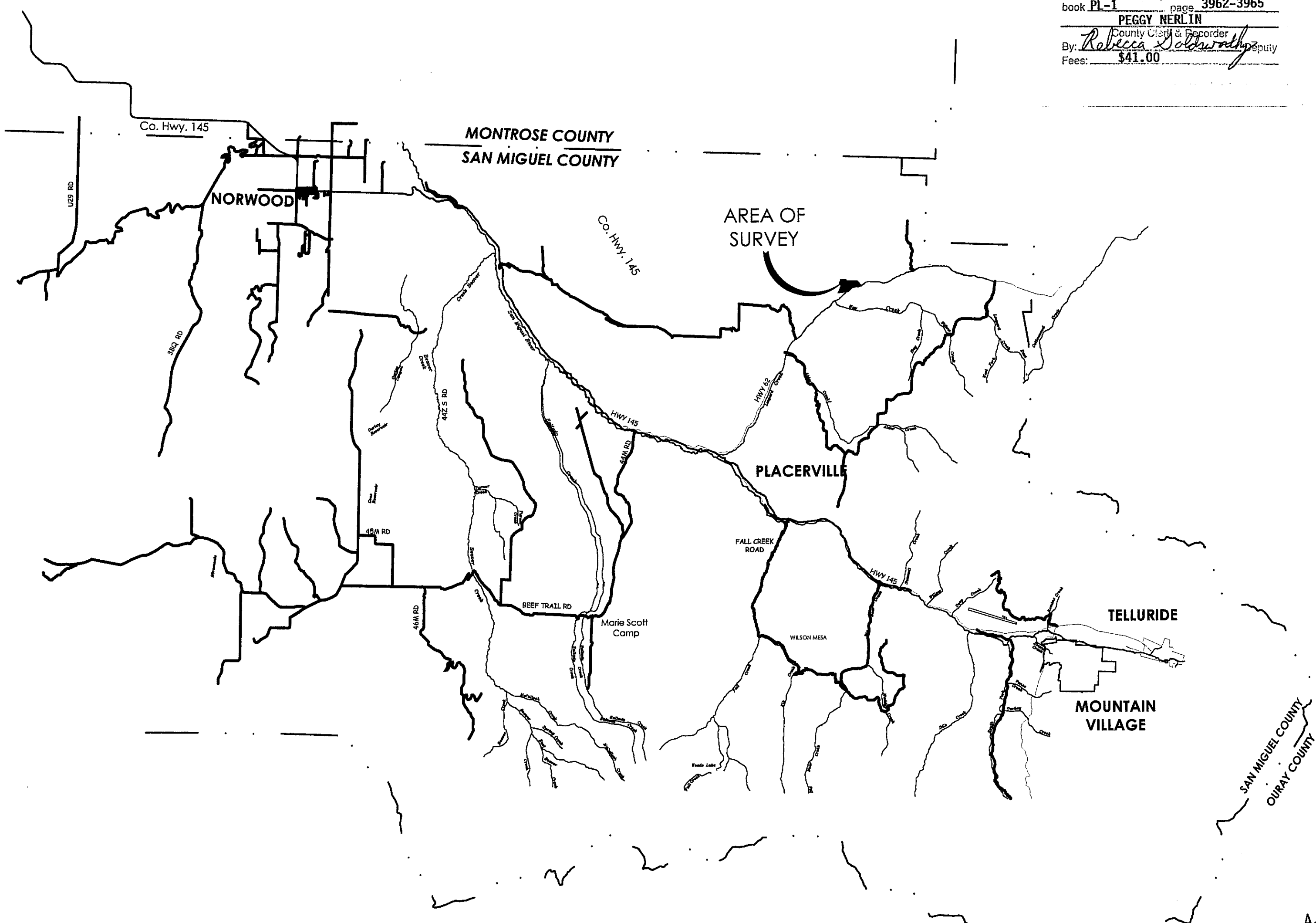


REPLAT
4 0 1 9 9 4
BROWN DOG RANCH PROPERTY OWNERS ASSN INC
TO
REPLAT BROWN DOG RANCH 1ST AMEND

State of Colorado }
 County San Miguel } ss
 Filed for record at 1:51 o'clock
 on June 6, 2008
 and duly recorded in plat
 book PL-1 page 3962-3965
 PEGGY MERLIN
 County Clerk & Recorder
 By: Rebecca Schaefer Deputy
 Fees: \$41.00



VICINITY MAP
SAN MIGUEL COUNTY, COLORADO
 NOT TO SCALE

SURVEYOR'S CERTIFICATE:
 I, Christopher R. Kennedy, being a Colorado Licensed Land Surveyor, do hereby certify that this First Amendment to Brown Dog Ranch was performed under my direct responsibility, supervision, and checking, in compliance with the applicable provisions of Title 38, Article 51, C.R.S. and that the information contained herein is true and accurate to the best of my belief and knowledge.

Christopher R. Kennedy
 Christopher R. Kennedy PLS 36577
 6/06/2008

NOTICE:
 According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

EASEMENT RESEARCH:
 Easement Research from Telluride Mountain Title Company, Commitment No. 6030023-3 dated May 8, 2006 at 7:45 A.M.
 Additional Easement Research from Stewart Title Guaranty Company, Order No. 12741-C1 dated April 29, 2008 at 7:30 A.M.

BASIS OF BEARINGS:
 The BASIS OF BEARINGS for this Survey was derived from the Northwest line of Parcel II, Brown Ranch Estates. Said line being depicted on the Plat filed in the office of the San Miguel County Clerk and Recorder in Plat Book 1 at page 1913 and is monumented with a 1 1/2" aluminum cap, LS 10738 on each end. The bearing of record being S89°54'35\"/>

SAN MIGUEL COUNTY TREASURER'S CERTIFICATE:
 I certify that, according to the records in the San Miguel County Treasurer's Office, there are no liens against the property in the subdivision or any part thereof in said State, County or municipal ad valorem taxes or special assessments levied by said County Treasurer for collection.

Maren Danka Deputy 6/6/08 Date
 San Miguel County Treasurer

PROPERTY DESCRIPTION:
 Brown Dog Ranch, according to the plat recorded in the office of the Clerk and Recorder in Plat Book 1 at page 3745.
 County of San Miguel,
 State of Colorado.

DEVELOPER CERTIFICATE:
 Know all men by these presents:
 That McKeough Land Company, Inc., an Illinois Corporation, and/or Assigns, the Developer, hereby certifies that it has consented to this Plat amendment as required in the Declaration recorded at Reception No. 387436.
 Being the owner of Parcels 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 14, and 15; (80% of the total votes), have by these presents caused same to be laid out, surveyed, subdivided and platted as shown and designated on this subdivision plat and survey, under the name and style of **FIRST AMENDMENT TO BROWN DOG RANCH**, and by these presents does hereby dedicate to the perpetual use utility easements within the limits of the private roadways and as otherwise depicted for the installation and maintenance of public utilities as shown hereon.

Executed this 6 day of June, 2008.
 By: *Ivan Unkovskoy* Acquisition/Development Specialist, McKeough Land Company, Inc.
 Print Name and Title
 By: *Ivan Unkovskoy*
 Signature

State of Colorado }
 County of San Miguel } ss
 The foregoing Developer's Certificate was acknowledged before me this 6 day of June, 2008 by *Ivan Unkovskoy* as Acquisition/Development Specialist of McKeough Land Company, Inc., an Illinois Corporation, and/or Assign.

Witness my hand and official seal.
Peggy Nish 2/4/2012 Expires
 Notary Public

PROPERTY OWNERS ASSOCIATION CERTIFICATE:
 Know all men by these presents:
 That the Brown Dog Ranch Property Owners Association, Inc., a Colorado non-profit corporation (The Association), hereby certifies that this Plat amendment has been consented to by the requisite number of Parcel Owners as required in the Declaration recorded at Reception No. 387436, and according to the procedure specified by its Association Bylaws.

Executed this 6 day of June, 2008.
 By: Brown Dog Ranch Property Owners Association, Inc., a Colorado non-profit corporation
 By: *Ivan Unkovskoy* Treasurer - Director
 Print Name and Title
 By: *Ivan Unkovskoy*
 Signature

State of Colorado }
 County of San Miguel } ss
 The foregoing Property Owner's Certificate was acknowledged before me this 6 day of June, 2008 by *Ivan Unkovskoy* as Treasurer - Director of Brown Dog Ranch Property Owners Association, Inc., a Colorado non-profit corporation.

Witness my hand and official seal.
Peggy Nish 2/4/2012 Expires
 Notary Public

- PLAT NOTES:**
- Plats used in preparation of this document
 - Brown Ranch Estates, Book 1, page 1913
 - Replat of Lot A, Brown Ranch Estates Parcel III, Book 1 page 2696
 - Department of Highways, State of Colorado, Federal Aid project No. F020-1(7), Station 364+85.88 to 455+00
 - Brown Dog Ranch, Book 1, page 3745
 - Ownerships as shown were researched from San Miguel County online GIS Maps (<http://www.sanmiguelcountymaps.org>) on May 5, 2006.
 - On Colorado Hwy. R.O.W. Map, PI Station 430+80.1 Back = 431+04.9 Ahead, the record R.O.W. bearing and distance failed to close and did not coincide with Centerline data. San Juan Surveying held the record offsets from centerline, and adjusted bearings and distances to fit on the equation station.
 - All easement and set back information is shown on sheet 3 of 4.
 - Per the client's request the corners over the bluff were not set. The area is not usable for homesites and is mostly restricted by the reciprocal use easement.

- NOTES OF CLARIFICATION**
- The configuration of the following lot, parcel, and right-of-way have been modified by this plat:
NONE
 - The following lots have been created by this plat:
NONE
 - The following lots have been deleted by this plat:
NONE
 - The reciprocal recreational use easement on Parcels 12 and 13 has been reduced/modified
 - This First Amendment to Brown Dog Ranch has corrected the distances of the witness corners set along the bluff.

SAN MIGUEL COUNTY RECORDER'S CERTIFICATE:
 This Plat was accepted for filing in the office of Clerk and Recorder of San Miguel County, Colorado on this 6th day of JUNE, 2008.
 Book No. PL-1 Page 3962-3965
 Reception No. 401994 Time 1:51 PM
Peggy Nish
 County Clerk

Peggy Nish 2/4/2012 Expires
 Notary Public

PAGE 3962

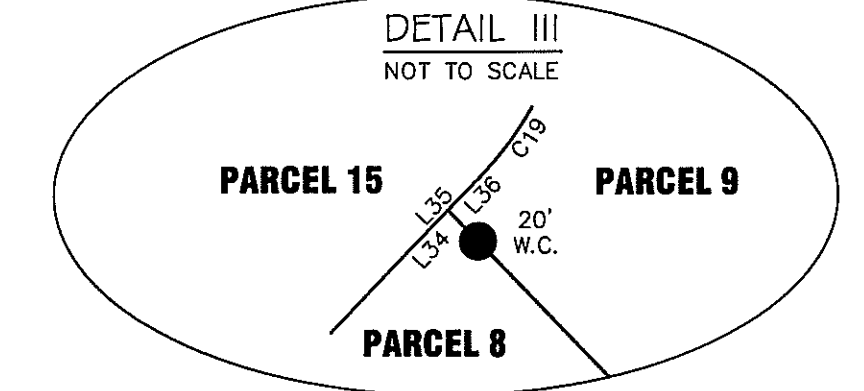
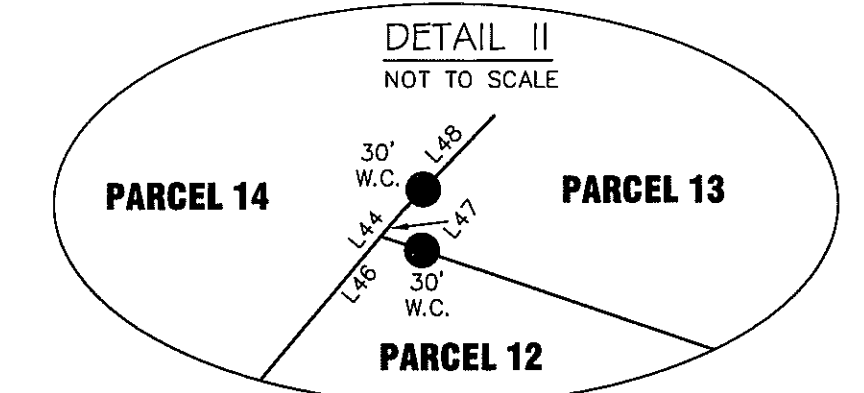
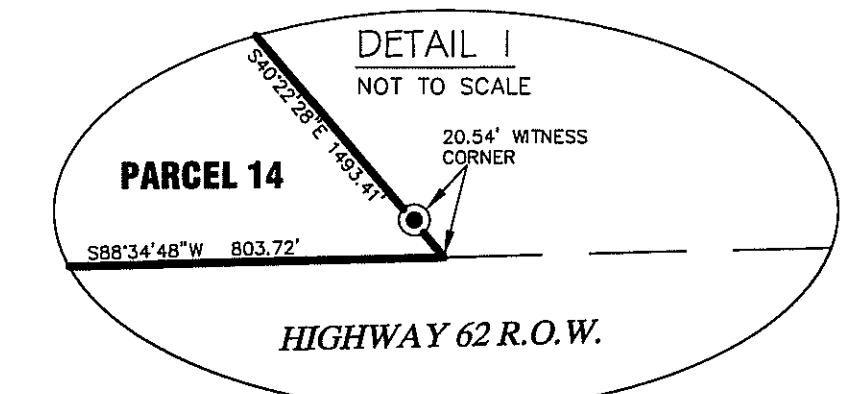
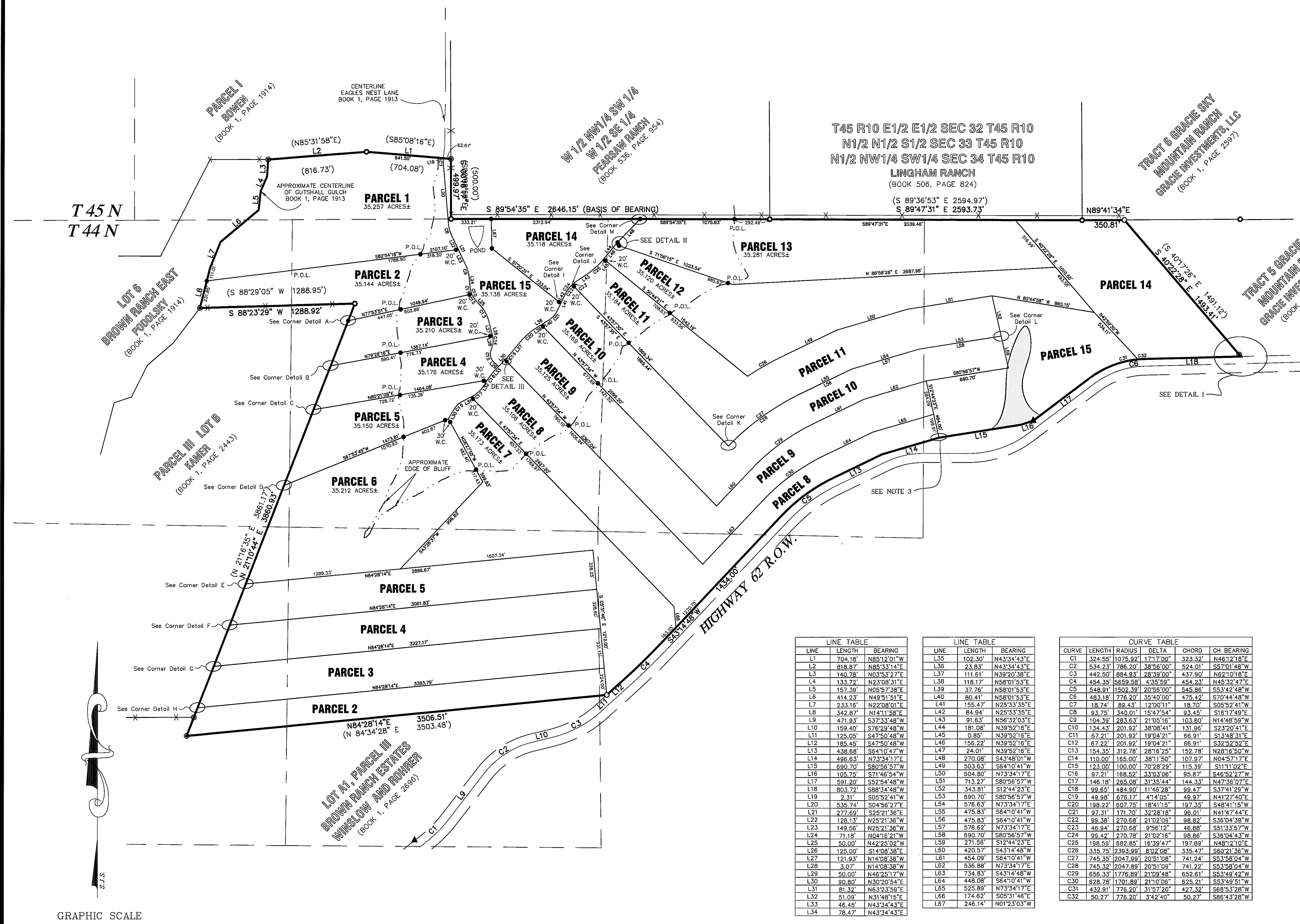
FIRST AMENDMENT TO BROWN DOG RANCH
IN THE SE 1/4, SECTION 31, T45N, R10W & SECTIONS 5 & 6, T44N, R 10 W, N.M.P.M., SAN MIGUEL COUNTY, COLORADO

SAN JUAN SURVEYING
 SURVEYING * PLANNING
 160 D SOCIETY DRIVE TELLURIDE, CO. 81435
 (970) 728-1128 (970) 728-9201 fax
 office@sanjuansurveying.net

DATE:	06/05/2008
JOB:	06018
DRAWN BY:	TRW/CRK
CHECKED BY:	CRK
REVISION	
DATES:	
SHEET:	1 OF 4

LEGEND

- SET #5 REBAR AND CAP, LS 36577
- FOUND #5 REBAR AND CAP, LS 36577
- FOUND #5 REBAR AND CAP, LS 16840
- FOUND #5 REBAR AND CAP, LS 10738
- ▲ FOUND HIGHWAY R.O.W. MARKER, 3" BRASS CAP IN CONCRETE
- ✕ ✕ BARBED WIRE FENCE
- SECTION LINE (SEE DETAIL SHEET 1)
- - - QUARTER SECTION LINE (SEE DETAIL SHEET 1)
- ⋯ APPROXIMATE EDGE OF BLUFF
- ▭ FLOOD ZONE A, SCALED PER FLOODPLAIN INSURANCE MAP No. 08113C0125C AND ADJUSTED TO FIT FIELD LOCATION



LINE TABLE

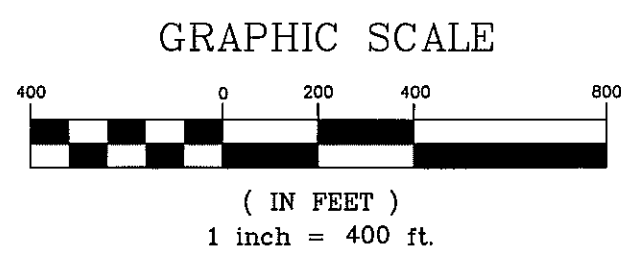
LINE	LENGTH	BEARING
L1	704.18'	N85°12'01"W
L2	818.87'	N85°33'14"E
L3	140.78'	N03°53'27"E
L4	133.72'	N23°08'31"E
L5	157.39'	N05°57'38"E
L6	414.23'	N49°51'51"E
L7	233.16'	N22°08'01"E
L8	342.87'	N14°11'58"E
L9	471.93'	S37°33'48"W
L10	159.40'	S78°29'48"W
L11	125.05'	S47°50'48"W
L12	185.45'	S47°50'48"W
L13	438.68'	S64°10'47"W
L14	496.63'	N73°34'17"E
L15	690.70'	S80°56'57"W
L16	105.75'	S71°46'54"W
L17	591.20'	S52°44'48"W
L18	803.72'	S88°34'48"W
L19	2.31'	S05°52'41"W
L20	535.74'	S04°56'27"E
L21	277.69'	S25°21'36"E
L22	128.13'	N25°21'36"W
L23	149.58'	N25°21'36"W
L24	71.18'	N04°19'21"W
L25	50.00'	N42°25'02"W
L26	125.00'	S14°08'38"E
L27	121.93'	N14°08'38"W
L28	3.07'	N14°08'38"W
L29	50.00'	N46°25'17"W
L30	80.80'	N30°20'54"E
L31	81.32'	N83°23'59"E
L32	51.09'	N31°48'15"E
L33	46.45'	N43°34'43"E
L34	78.47'	N43°34'43"E

LINE TABLE

LINE	LENGTH	BEARING
L35	102.30'	N43°34'43"E
L36	23.83'	N43°34'43"E
L37	111.61'	N39°20'38"E
L38	118.17'	N80°01'33"E
L39	37.76'	N58°01'53"E
L40	80.41'	N58°01'53"E
L41	155.47'	N25°33'35"E
L42	84.94'	N25°33'35"E
L43	91.63'	N56°32'03"E
L44	181.08'	N39°52'16"E
L45	0.85'	N39°52'16"E
L46	156.22'	N39°52'16"E
L47	24.01'	N39°52'16"E
L48	270.08'	S43°48'01"W
L49	503.63'	S64°10'41"W
L50	804.80'	N73°34'17"E
L51	713.27'	S80°56'57"W
L52	343.61'	S12°44'23"E
L53	690.70'	S80°56'57"W
L54	576.63'	N73°34'17"E
L55	475.83'	S64°10'41"W
L56	475.83'	S64°10'41"W
L57	576.62'	N73°34'17"E
L58	690.70'	S80°56'57"W
L59	271.56'	S12°44'23"E
L60	420.57'	S43°48'01"W
L61	454.09'	S64°10'41"W
L62	536.88'	N73°34'17"E
L63	734.83'	S43°48'01"W
L64	448.08'	S64°10'41"W
L65	525.89'	N73°34'17"E
L66	174.62'	S05°31'46"E
L67	246.14'	N01°23'03"W

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD	CH BEARING
C1	324.55'	1075.92'	171°00'	323.32'	N46°12'18"E
C2	534.23'	786.20'	38°56'00"	524.01'	S57°01'48"W
C3	442.50'	884.92'	28°39'00"	437.90'	N62°01'01"E
C4	454.35'	5659.58'	4°33'59"	454.23'	N45°32'47"E
C5	548.91'	1502.39'	20°56'00"	545.88'	S53°42'48"W
C6	483.18'	776.20'	35°40'00"	475.42'	S70°44'48"W
C7	18.74'	89.43'	12°00'11"	18.70'	S05°52'41"W
C8	93.75'	340.01'	15°47'54"	93.45'	S16°17'49"E
C9	104.39'	283.63'	21°05'16"	103.80'	N14°48'59"W
C10	134.43'	201.92'	38°06'41"	131.96'	S23°20'41"E
C11	67.21'	201.92'	19°04'21"	66.91'	S13°48'31"E
C12	67.22'	201.92'	19°04'21"	66.91'	S32°52'52"E
C13	154.35'	312.78'	28°16'25"	152.78'	N28°16'50"W
C14	110.00'	165.00'	38°11'50"	107.97'	N04°57'17"E
C15	123.00'	100.00'	70°28'29"	115.39'	S11°10'2"E
C16	97.21'	168.52'	33°03'06"	95.87'	S48°52'27"W
C17	148.18'	265.08'	31°55'44"	144.33'	N47°36'07"E
C18	99.65'	484.90'	11°46'28"	98.47'	S37°41'29"W
C19	49.98'	676.17'	4°14'05"	49.97'	N41°27'40"E
C20	198.22'	607.75'	18°41'15"	197.35'	S48°41'15"W
C21	97.31'	171.70'	32°28'18"	96.01'	N41°47'44"E
C22	99.38'	270.68'	21°02'09"	98.82'	S36°04'39"W
C23	46.94'	270.68'	9°56'12"	46.88'	S81°33'57"W
C24	92.42'	270.78'	21°02'16"	98.96'	S33°49'51"W
C25	198.58'	682.85'	16°39'47"	197.89'	N48°12'10"E
C26	335.75'	2393.99'	8°02'08"	335.47'	S60°21'36"W
C27	745.35'	2047.89'	20°51'08"	741.24'	S53°58'04"W
C28	745.32'	2047.89'	20°51'09"	741.22'	S53°58'04"W
C29	656.33'	1776.89'	21°09'48"	652.61'	S53°49'42"W
C30	628.78'	1701.89'	21°10'06"	625.21'	S53°49'51"W
C31	432.91'	776.20'	31°57'30"	427.32'	S88°37'28"W
C32	50.27'	776.20'	3°42'40"	50.27'	S86°43'28"W



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FIRST AMENDMENT TO BROWN DOG RANCH

IN THE SE 1/4, SECTION 31, T45N, R10W & SECTIONS 5 & 6, T44N, R 10 W, N.M.P.M., SAN MIGUEL COUNTY, COLORADO

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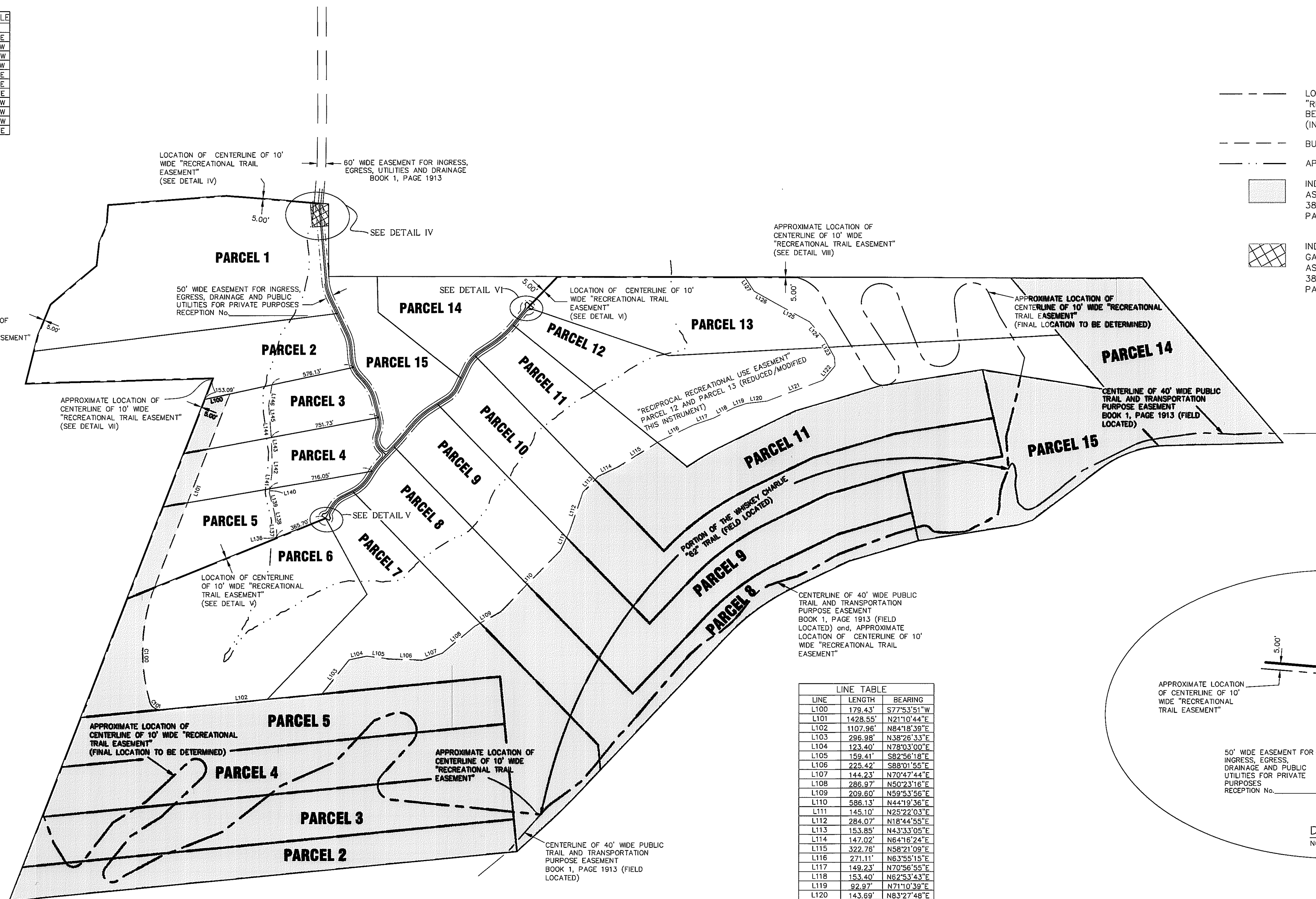
DATE:	06/05/2008
JOB:	06018
DRAWN BY:	TRW/CRK
CHECKED BY:	CRK
REVISION DATES:	
SHEET:	2 OF 4

LINE	LENGTH	BEARING
L136	18.64'	N07°36'14"E
L137	64.45'	N01°14'36"W
L138	86.86'	N08°57'04"W
L139	146.11'	N14°23'31"W
L140	28.66'	N07°28'51"E
L141	108.39'	N07°28'51"E
L142	74.48'	N00°44'54"E
L143	171.58'	N01°49'24"W
L144	118.04'	N04°51'42"W
L145	105.14'	N04°24'37"W
L146	141.46'	N08°48'03"E

LEGEND

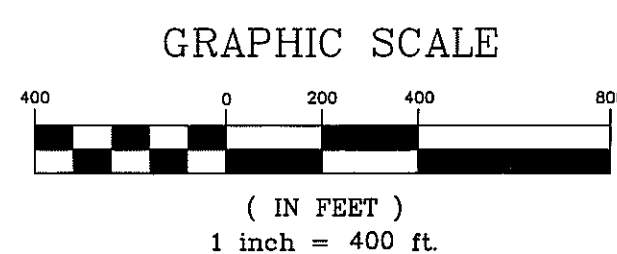
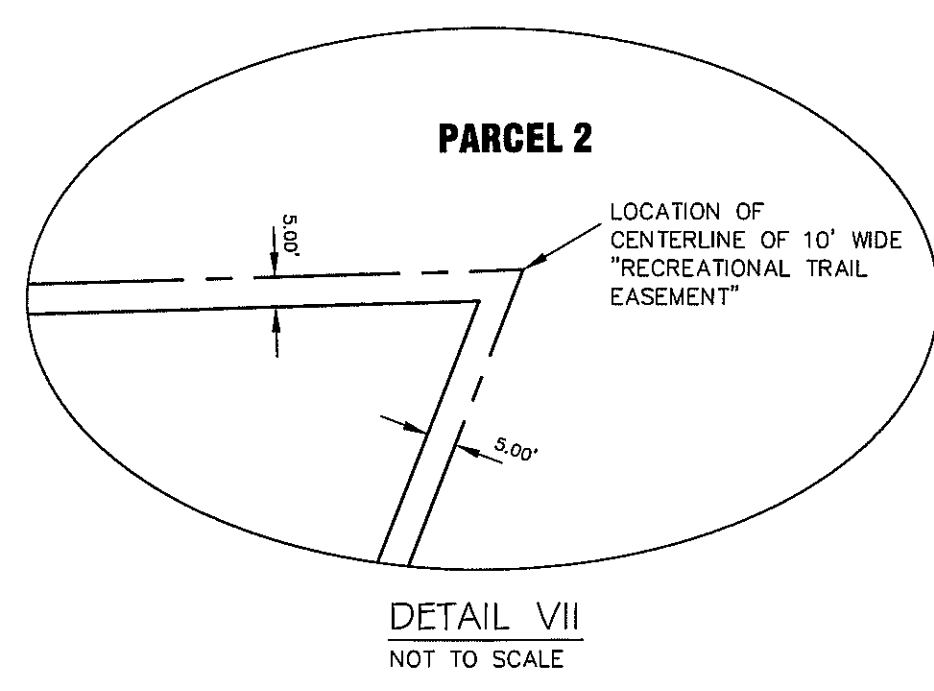
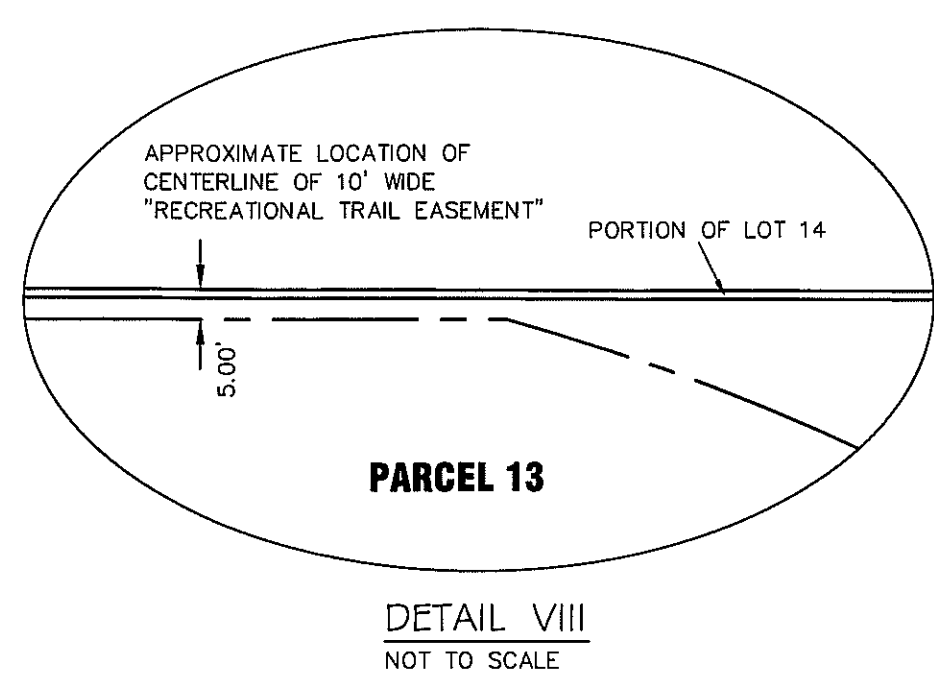
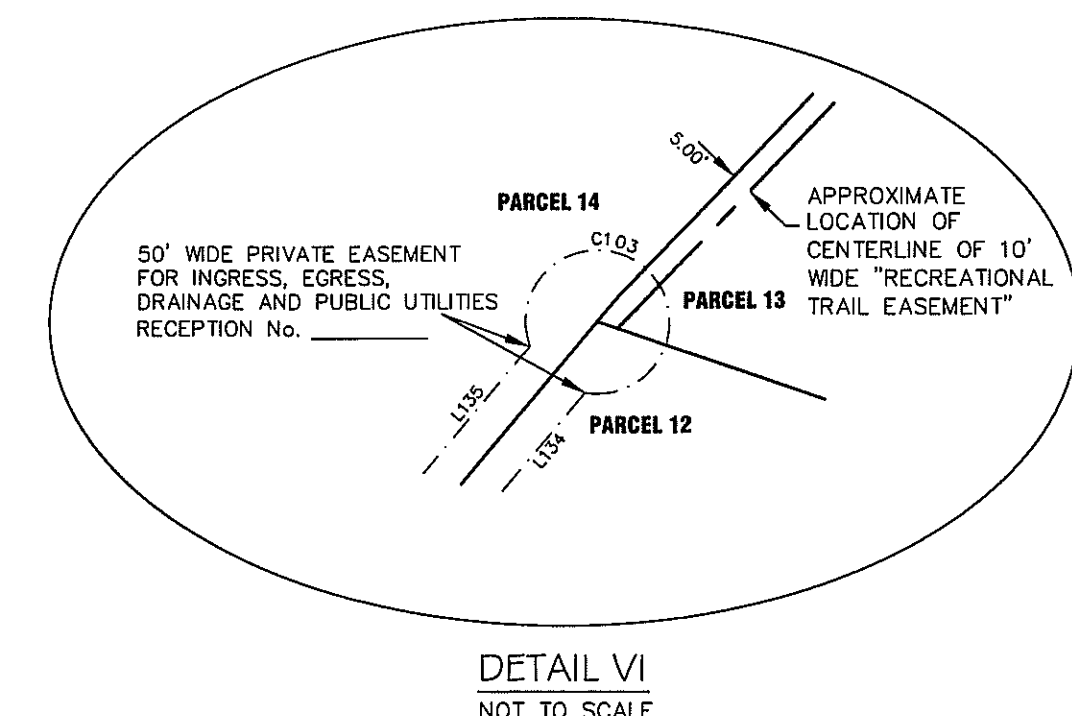
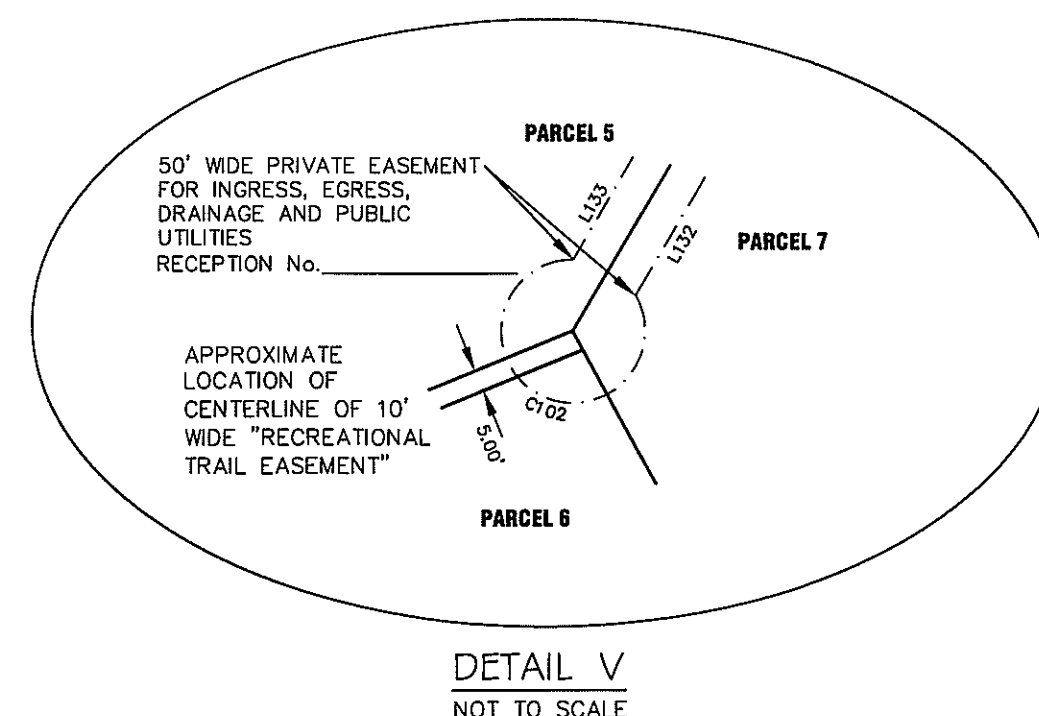
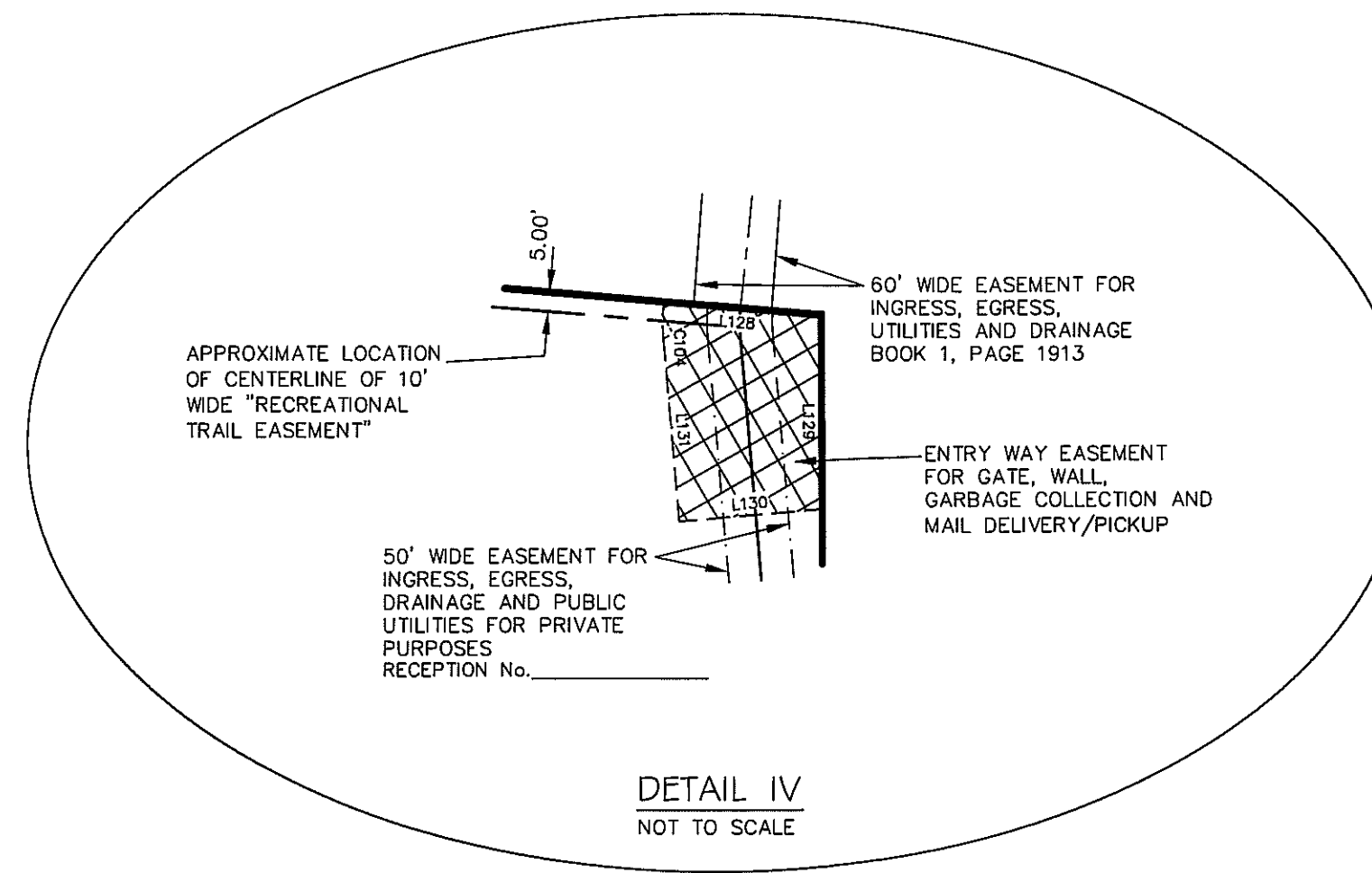
- LOCATION OF CENTERLINE FOR A 10' WIDE "RECREATIONAL TRAIL EASEMENT". FINAL LOCATION TO BE DETERMINED FOR FUTURE CONSTRUCTION OF TRAIL (IN AREAS SHOWN ON THIS SHEET).
- BUILDING SET BACK FOR PARCELS 3, 4 & 5.
- APPROXIMATE EDGE OF BLUFF
- INDICATES "RECIPROCAL RECREATIONAL USE EASEMENT" AS DESCRIBED IN THE DECLARATION (RECEPTION NO. 387436) AND/OR DEPICTED ON THE PLAT (PLAT BOOK 1 PAGE 3745)
- ▨ INDICATES "ENTRY WAY EASEMENT" FOR GATE, WALL, GARBAGE COLLECTION, AND MAIL DELIVERY/PICK UP. AS DESCRIBED IN THE DECLARATION (RECEPTION NO. 387436) AND/OR DEPICTED ON THE PLAT (PLAT BOOK 1 PAGE 3745)

APPROXIMATE LOCATION OF CENTERLINE OF 10' WIDE "RECREATIONAL TRAIL EASEMENT"



LINE	LENGTH	BEARING
L100	179.43'	S77°53'51"W
L101	1428.55'	N21°10'44"E
L102	1107.96'	N84°18'38"E
L103	296.98'	N38°26'33"E
L104	123.40'	N78°03'00"E
L105	159.41'	S82°56'18"E
L106	225.42'	S88°01'55"E
L107	144.23'	N70°47'44"E
L108	286.97'	N50°23'16"E
L109	209.60'	S89°53'36"E
L110	386.13'	N44°12'36"E
L111	145.10'	N25°22'03"E
L112	284.07'	N18°44'55"E
L113	153.85'	N43°33'05"E
L114	147.02'	N64°16'24"E
L115	322.76'	N58°21'09"E
L116	271.11'	N63°55'15"E
L117	149.23'	N70°56'55"E
L118	153.40'	N62°53'43"E
L119	92.97'	N71°10'39"E
L120	143.69'	N83°27'48"E
L121	411.15'	N69°22'13"E
L122	127.67'	N39°46'03"E
L123	143.05'	N29°03'02"W
L124	156.63'	N40°37'36"W
L125	290.06'	N61°21'17"W
L126	144.18'	N60°38'59"W
L127	117.65'	N33°36'18"W
L128	121.80'	S85°12'01"E
L129	150.00'	S00°16'17"E
L130	112.90'	S83°03'33"W
L131	141.64'	N04°58'27"W
L132	47.50'	N30°20'54"E
L133	47.50'	N30°20'54"E
L134	112.91'	N39°52'16"E
L135	112.91'	N39°52'16"E

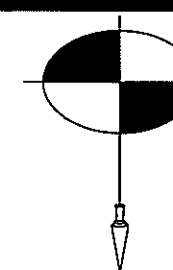
CURVE	LENGTH	RADIUS	DELTA	CHORD	CH BEARING
C100	804.10'	1256.92'	36°39'16"	790.46'	S02°13'37"W
C101	104.18'	75.00'	79°35'21"	96.07'	S55°53'41"E
C102	785.40'	150.00'	300°00'00"	150.00'	S59°39'06"E
C103	785.40'	150.00'	300°00'00"	150.00'	N50°07'44"W
C104	28.89'	148.43'	11°09'12"	28.85'	S04°22'28"W



FIRST AMENDMENT TO BROWN DOG RANCH

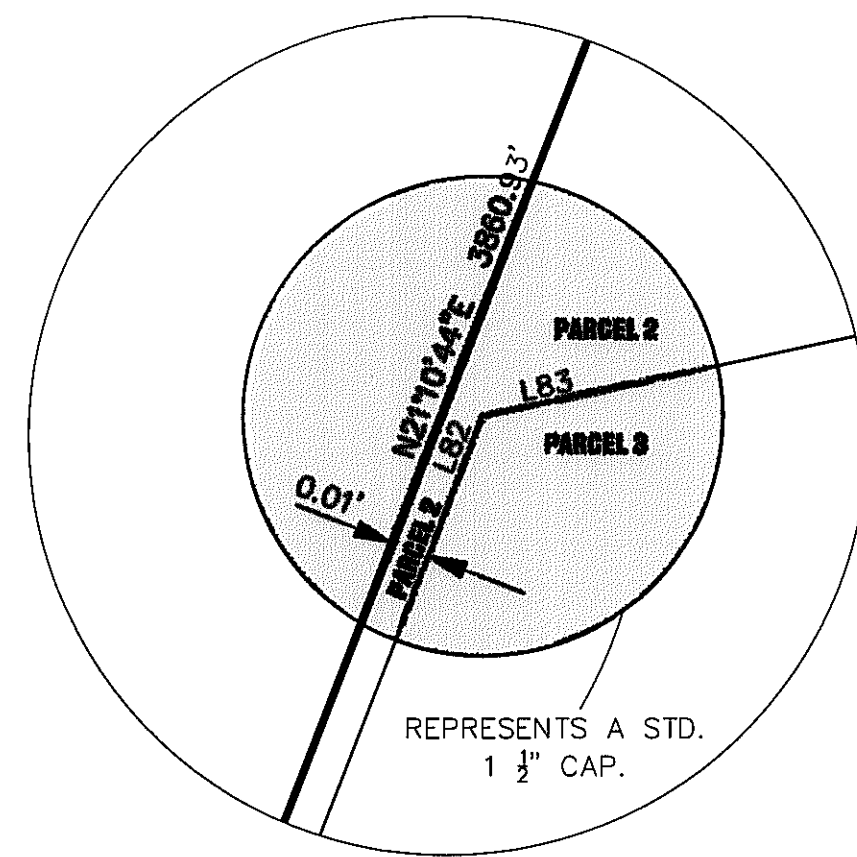
IN THE SE 1/4, SECTION 31, T45N, R10W & SECTIONS 5 & 6, T44N, R 10 W, N.M.P.M., SAN MIGUEL COUNTY, COLORADO

PAGE 3964

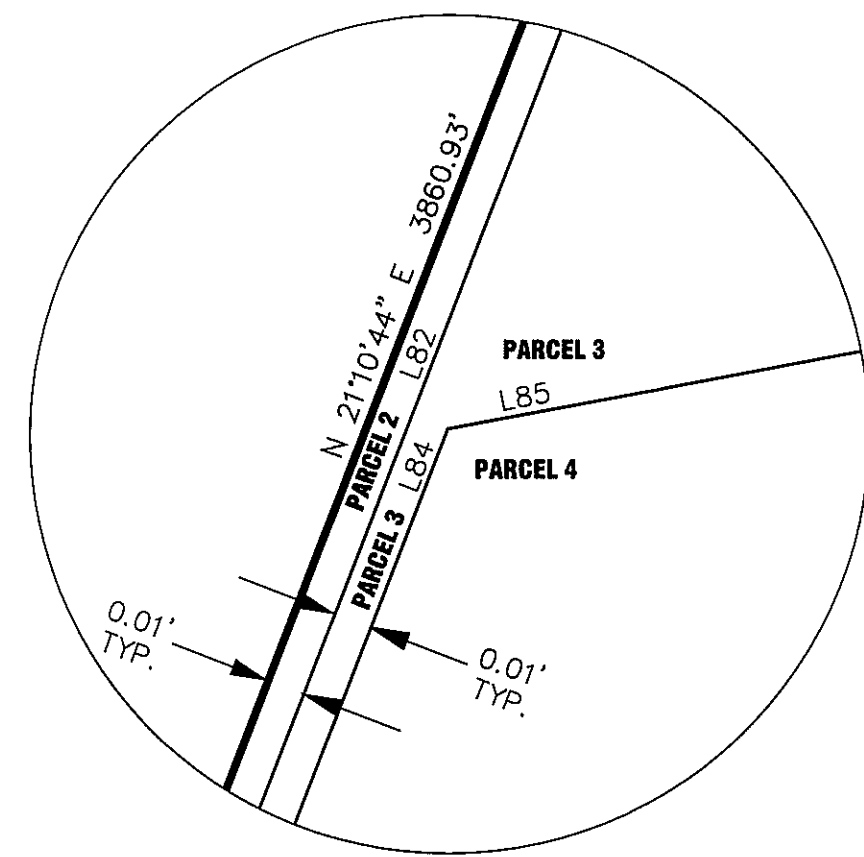


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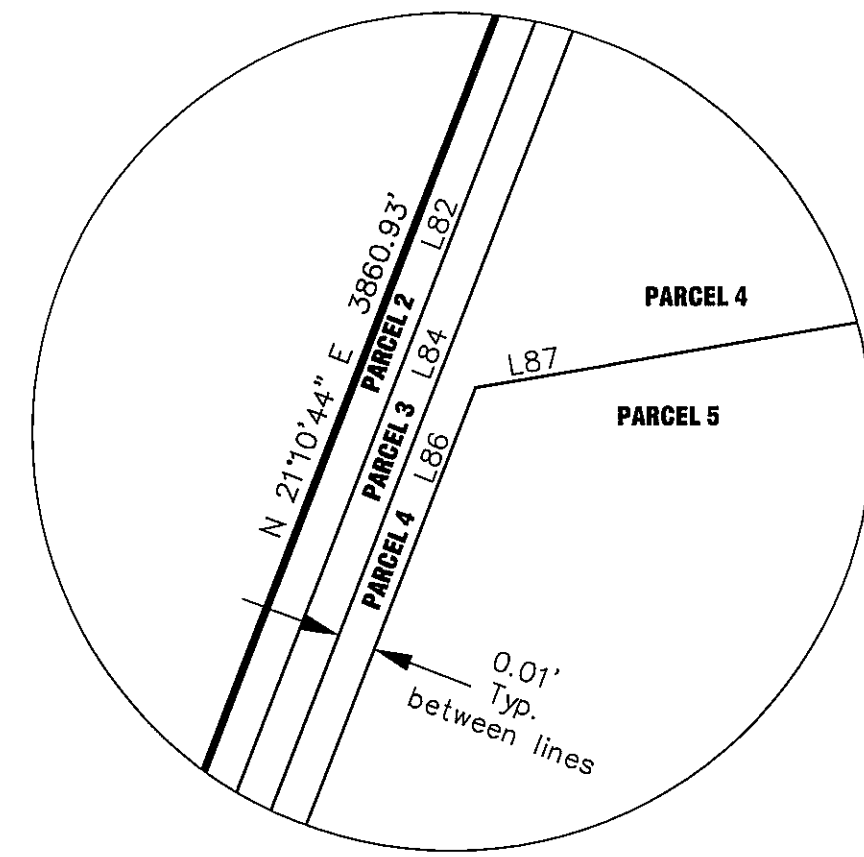
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JOB:	06018
DRAWN BY:	TRW/CRK
CHECKED BY:	CRK
REVISION DATES:	
SHEET:	3 OF 4



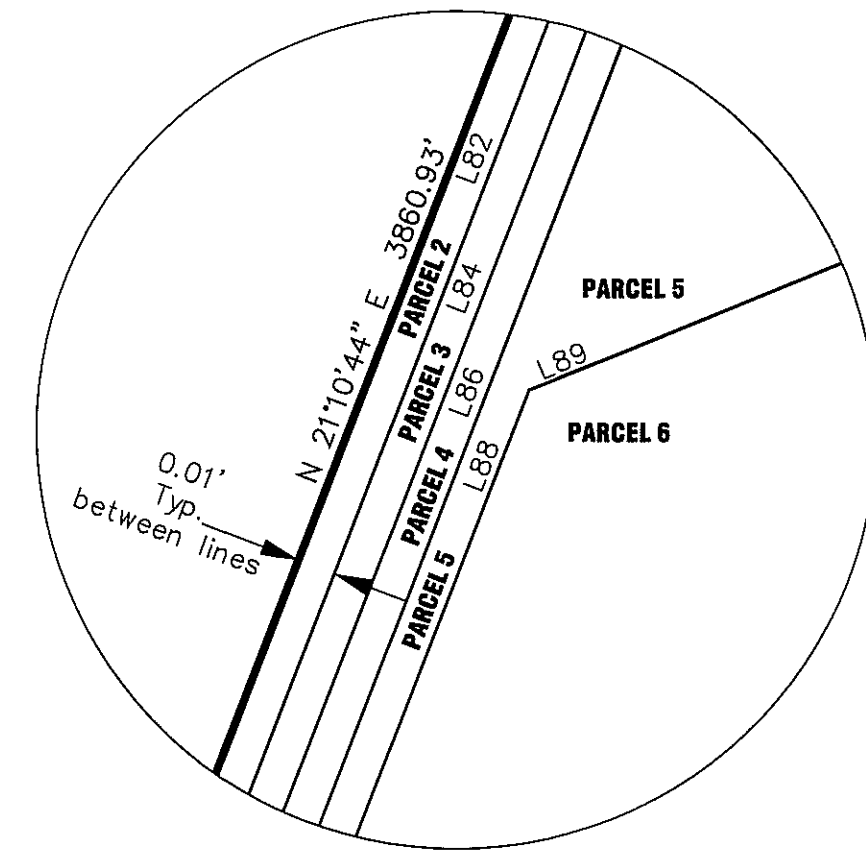
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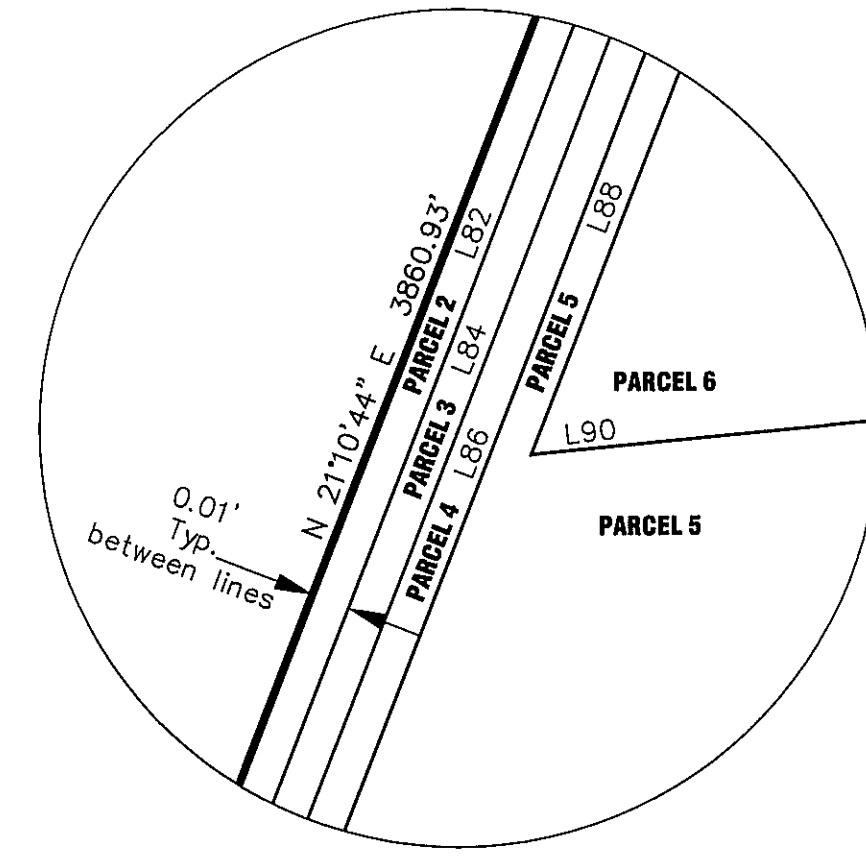
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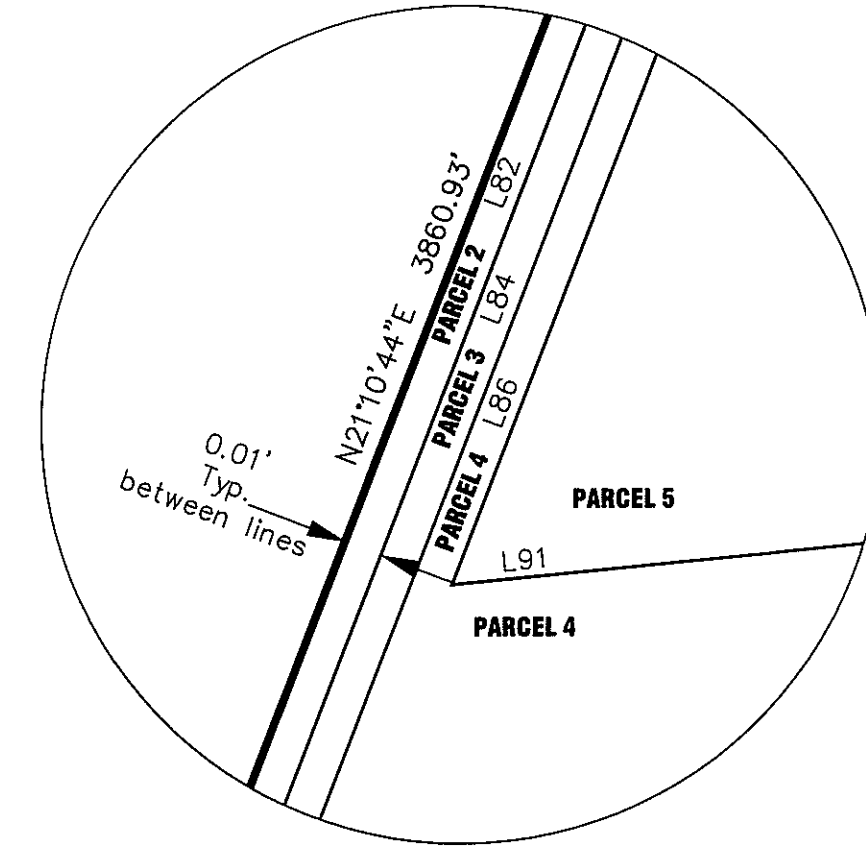
CORNER DETAIL C
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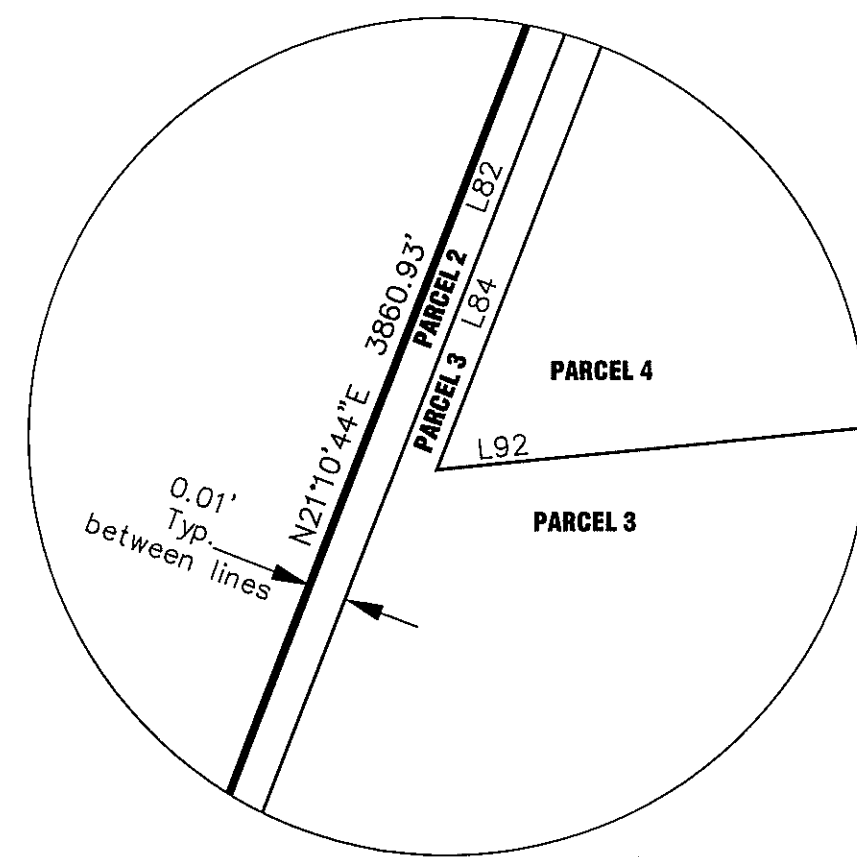
CORNER DETAIL D
NO SCALE



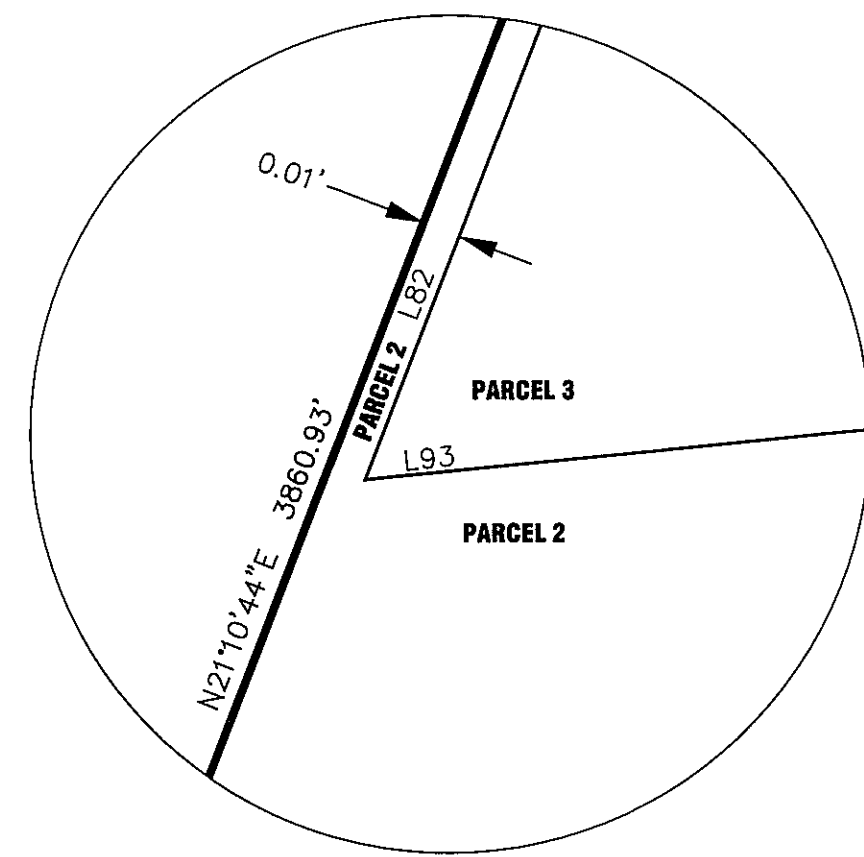
CORNER DETAIL E
NO SCALE



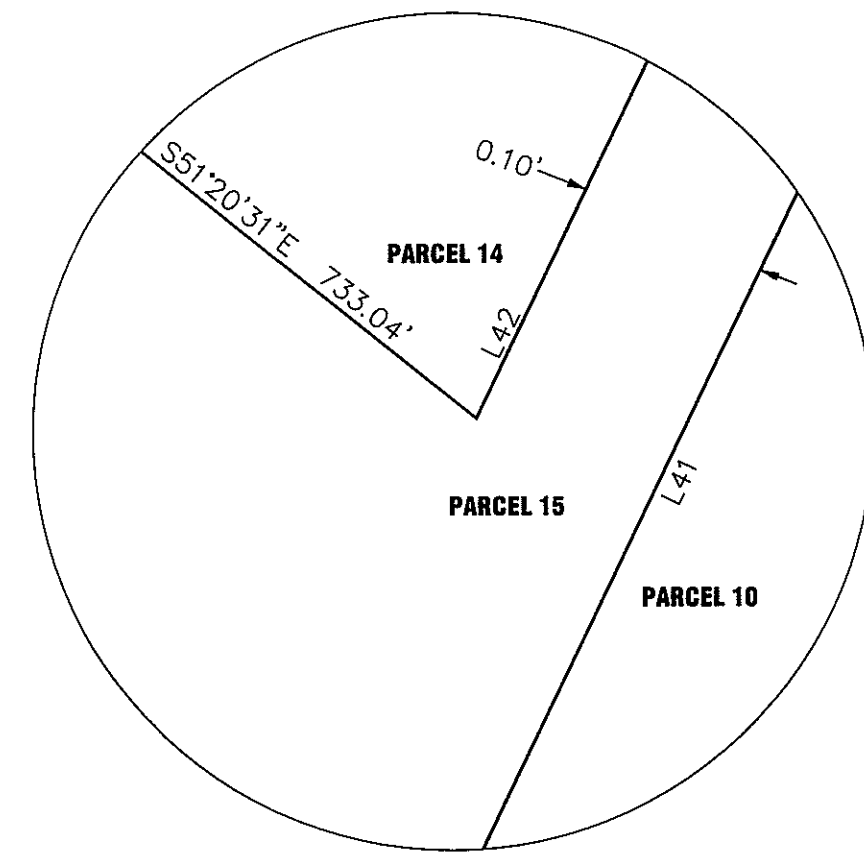
CORNER DETAIL F
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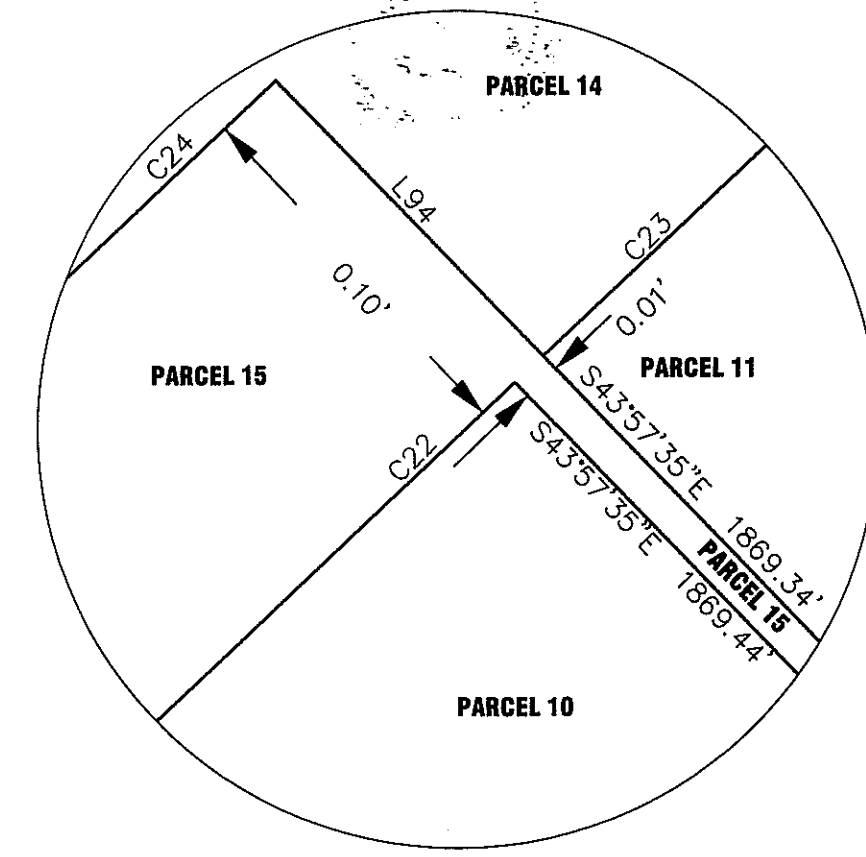
CORNER DETAIL G
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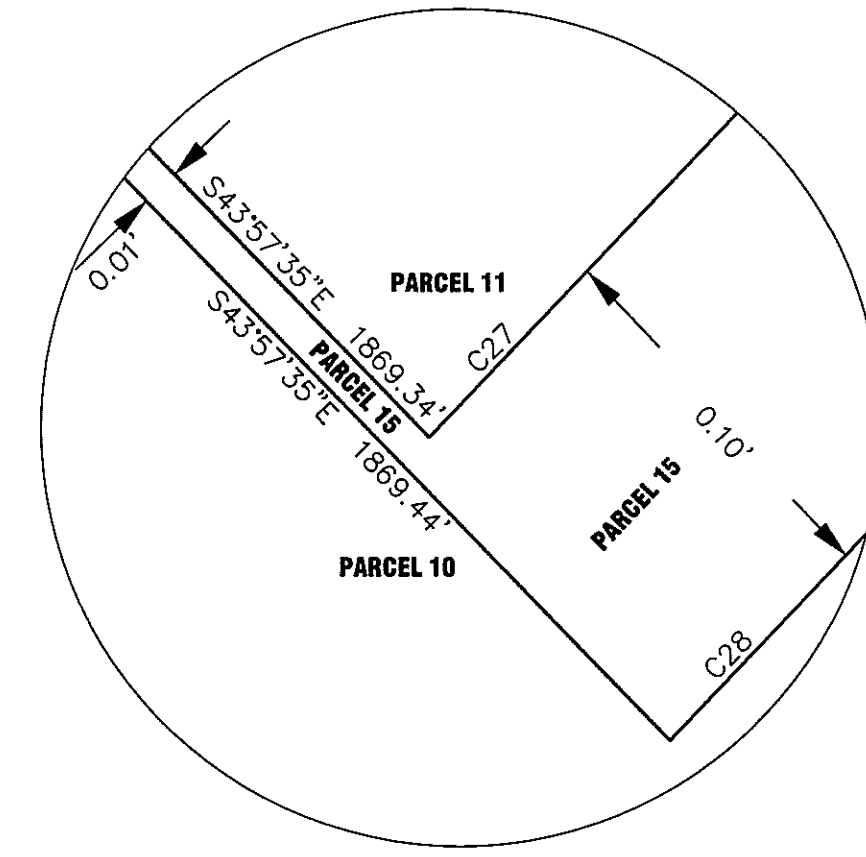
CORNER DETAIL H
NO SCALE



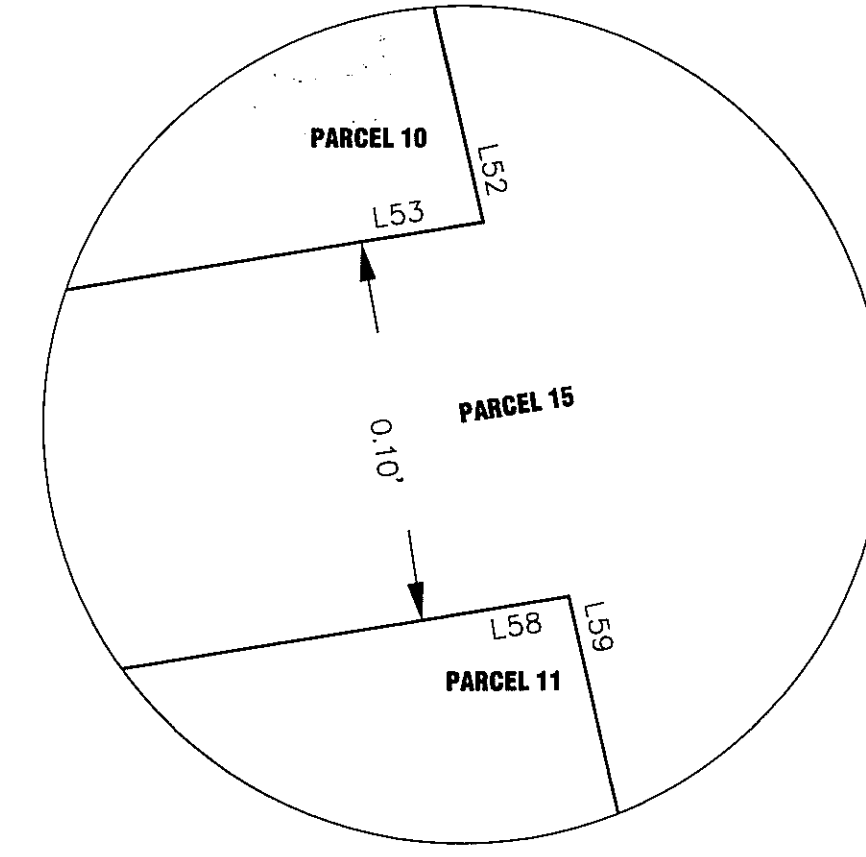
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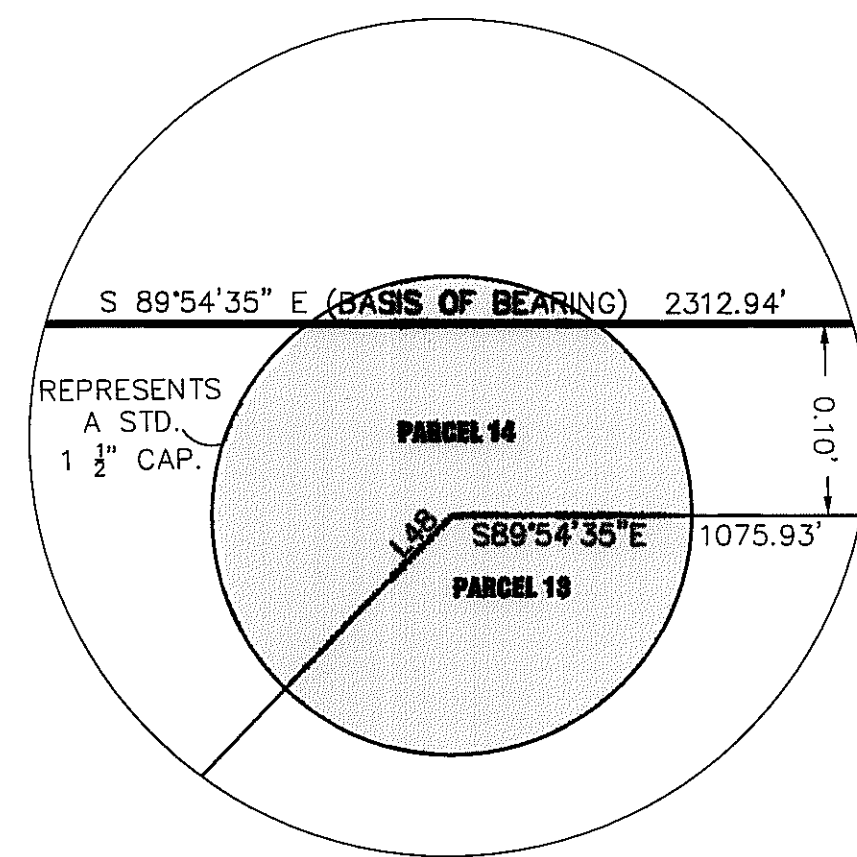
CORNER DETAIL J
NO SCALE



CORNER DETAIL K
NO SCALE



CORNER DETAIL L
NO SCALE



CORNER DETAIL M
NO SCALE

LINE	LENGTH	BEARING
L41	155.47'	N25°33'35\"E
L42	84.94'	N25°33'35\"E
L48	270.08'	S43°48'01\"W
L52	343.81'	S12°44'23\"E
L53	327.87'	S80°56'57\"W
L58	690.70'	S80°56'57\"W
L59	271.56'	S12°44'23\"E

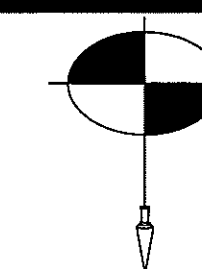
LINE	LENGTH	BEARING
L82	3457.09'	N21°10'44\"E
L83	1049.94'	N77°53'51\"E
L84	2684.02'	N21°10'44\"E
L85	1367.14'	N79°29'16\"E
L86	1923.11'	N21°10'44\"E
L87	1464.08'	N80°21'08\"W
L88	879.74'	N21°10'44\"E
L89	1473.81'	N67°53'45\"E
L90	2896.67'	N84°28'14\"E
L91	3061.83'	N84°28'14\"E
L92	3227.17'	N84°28'14\"E
L93	3393.79'	N84°28'14\"E
L94	0.10'	S43°57'35\"E

CURVE	LENGTH	RADIUS	DELTA	CHORD	CH BEARING
C22	99.38'	270.68'	21°02'09\"	98.82'	S36°04'39\"W
C23	46.94'	270.68'	9°56'12\"	46.88'	S51°33'57\"W
C24	99.42'	270.78'	21°02'16\"	98.86'	S36°04'43\"W
C27	745.35'	2047.99'	20°51'08\"	741.24'	S53°58'04\"W
C28	745.32'	2047.89'	20°51'09\"	741.22'	S53°58'04\"W

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FIRST AMENDMENT TO BROWN DOG RANCH

IN THE SE 1/4, SECTION 31, T45N, R10W & SECTIONS 5 & 6, T44N, R 10 W, N.M.P.M., SAN MIGUEL COUNTY, COLORADO



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DATE: 06/05/2008
JOB: 06018
DRAWN BY: TRW/CRK
CHECKED BY: CRK
REVISION DATES:
SHEET: 4 OF 4